



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KALIRAM CHANDRAKAR
2	AFFILIATION NO.(IF APPLICABLE)	3330114
3	SCHOOL CODE (IF APPLICABLE)	15128
4	COMPLETE ADDRESS WITH PIN CODE*	NEAR ATAL AWAS, BY PASS ROAD KURUD DHANTARI,
5	PRINCIPAL NAME*	K MANJEETHA THAKUR
6	PRINCIPAL QUALIFICATION*	MA (English), B. Ed.
7	SCHOOL EMAIL ID*	kcps.kurud@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	07705297037

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON
	Website Policy Directory 2	CBSE Directory 1

CBSE

		YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://kcpskurud.com/public/unipage.php?
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://kcpskurud.com/public/unipage.php?
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://kcpskurud.com/public/unipage.php?
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://kcpskurud.com/public/unipage.php?
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://kcpskurud.com/public/unipage.php?
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://kcpskurud.com/public/unipage.php?
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://kcpskurud.com/public/unipage.php?
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://kcpskurud.com/public/unipage.php?

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE

[Website Policy](#)
[Directory 2](#)

[CBSE Directory 1](#)

[CBSE](#)

NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://kcpskurud.com/public/unipage.php?cmp_initiatives
2	ANNUAL ACADEMIC CALENDER*	https://kcpskurud.com/public/unipage.php?cmp_initiatives
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://kcpskurud.com/public/unipage.php?cmp_initiatives
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://kcpskurud.com/public/unipage.php?cmp_initiatives
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://kcpskurud.com/public/unipage.php?cmp_initiatives

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	K MANJEETHA THAKUR
2	TOTAL NO. OF TEACHERS*	46
	PGT*	13
	TGT*	18

[Website Policy](#) [CBSE Directory 1](#)
[Directory 2](#)

CBSE

	PRT*	15
3	TEACHERS SECTION RATIO*	40:1
4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	50	50	100	Excellent Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	78	73	93	Excellent Result

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	30 55

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="05"/>	<input type="text" value="55"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="18"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="15"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=nnuZ5ViaODM"/>	

SAVE DATA