**SCHOOL CODE :10263 AFF. No. 3330114**

**KALIRAM CHANDRAKAR PUBLIC SCHOOL**

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| **NAME OF THE SCHOOL ADDRESS :**(Strictly as per Affiliation Sanction Letter or as permitted by the board ) with pin code no.  | KALIRAM CHANDRAKAR PUBLIC SCHOOL Near Atal awas bypass road Kurud, Dist- Dhamtari C.G. 493663. |
| **YEAR OF ESTABLISHMENT OF SCHOOL :**Whether NOC from state / UT or recommendation of  embassy of India obtained? Is the school is recognized, if yes by which Authority (i) NOC No.  (ii) NOC Issuing date  | 2008YesYesF6/24/2008/2120/06/2008  |
| **STATUS OF AFFILIATION :** Permanent / Regular/ Provisional (i) Affiliation No. (ii) Affiliation with the board since (iii) Up gradation to senior secondary(iv) Extension of Affiliation  | **Provisional** 333011401/04/2010 to 31/03/201301/04/2012 to 03/03/201501/04/2015 to 31/03/2020 |
| **NAME OF TRUST SOCIETY COMPANY** Registered under section 25 of the company Act, 1956 period up to which registration of trust / Society is valid.  | Modern Education Development Society, Kurud. |
| **LIST OF MEMBER OF SCHOOL MANAGING COMMITTEE.**  | List attached  |
| Name of the Manager / President/ Chairman / Correspondent.  | Mr. Vishwanath Chandrakar  |
| **AREA OF SCHOOL CAMPUS :** (i) In Acres (ii) In sqm. (iii) Built of area (sqm.)(iv) Area of play ground in (sqm.)(v) **OTHER FACILITIES** : (a) Swimming pool  (b) Indoor games  (c) Dance Rooms (d) Gymnasium  (e) Music Room (f) Hostels  (g) Health and medical checkup  | 2 Acres8093.7128 sqm.1276.555sqm.6125 sqm.X√√X√X√ |
| **DETAILS OF FEES (Monthly fees) :**  (i) Nursery to UKG  (ii) I to V (iii) VI to VIII  (iv) IX to X  (v) XI to XII  | 1144/-1320/-1618/-1859/-2178/- |
| **TRANSPORT FACILITY :** (i) Own buses  (ii) Buses hired on contract basic  (iii) Details of transport chares  | Bus : **05**, Mini Bus : **10****Yes** **No****550 to 1039 for long distance.**  |
| **NUMBER OF TEACHER STAFF** (to be updated from time to time) |
| ***Designation*** Principal Examination PGT TGTPRTNTTSport Teacher Dance Music Teacher | *Total no.*Mr. Sanjay Kumar SahuMr. Shekhar Ghorai, Mr. Yadram Sahu  11 14 12 07 01 01 01 |
| **MODE OF PAYMENT OF SALARY :** |
|  (i) Name of the Bank Through which salary of  Drawing. |  Vijiya Bank  |
|  (ii) Through single cheque transfer advice.  |  Yes |
|  (iii)Individual cheque.  |  No |
|  (iv) Cash |  No |
| **LIBRARY FACILITIES :**  |  Yes  |
| Name of the Grievance /Redressed officer with E-mail and Fax No.  | **Mr. Sanjay Kumar Sahu** Sanjayriti3@gmail.com, Mob. 9893380814 |
| **MEMBERS OF SEXUAL HARASSMENT COMMITTEE:** | Mrs. Suniti Kiran Mrs. Chandrakala Sahu  |
| Class wise enrolment of school for the current session  |  Nursery to XII |
| Academic Session Period  | 2019-20 |
| Vacation Period  | 1st May to 15 June  |
| Admission Period  | 1st April to 15 August  |